Docket No.: GOLDENH.001C1

Customer No.: 20,995

AUG 0 8 2003

## AMENDMENT / RESPONSE TRANSMITTAL

pplicant

Jones et al.

App. No.

: 09/659,866

Filed

September 12, 2000

For

INTEGRATED EMERGENCY

**MEDICAL** 

**TRANSPORTATION** 

**DATABASE** 

Examiner

Milan S. Kapadia

Art Unit

3626

**CERTIFICATE OF MAILING** 

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-

1450, on

August 6, 2008
(Date)

John M. Carson, Reg. No. 34,303

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

RECEIVED

AUG 1 1 2003

GROUP 3800

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Reply to First Office Action in 10 pages.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fee has been calculated as shown below:

| FEE CALCULATION    |        |    |   |   |              |               |       |
|--------------------|--------|----|---|---|--------------|---------------|-------|
| FEE TYPE           |        |    |   |   | FEE CODE     | CALCULATION   | TOTAL |
| Total Claims       | 1718 - | 20 | = | 0 | 2202 (\$9)   | 0 x 9 =       | \$0   |
| Independent Claims | 3 -    | 3  | = | 0 | 2201 (\$42)  | 0 x 42 =      | \$0   |
| Multiple Claim     |        |    |   | • | 2203 (\$140) |               | \$0   |
| 1 Month Extension  |        |    |   |   | 2251 (\$55)  |               | \$0   |
| 2 Month Extension  |        | -  |   |   | 2252 (\$205) |               | \$0   |
| 3 Month Extension  |        |    |   |   | 2253 (\$465) |               | \$0   |
|                    |        | •  |   |   |              | TOTAL FEE DUE | \$0   |

(X) Return prepaid postcard.

Docket No.: GOLDENH.001C1

**Customer No.: 20,995** 

(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

John M. Carson Registration No. 34,303 Attorney of Record Customer No. 20,995 (619) 235-8550

S:\DOC\$\JMC\JMC-7008.DOC:080603